

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE MANIK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830003
3	SCHOOL CODE (IF APPLICABLE)	45008
4	COMPLETE ADDRESS WITH PIN CODE	MANIK NAGAR HUMNABAD TQ BIDAR DISTT. KARNATAKA, BIDAR , KARNATAKA - 585353
5	PRINCIPAL NAME	SUMANGALA R JAGIRDAR
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	mps.shiksha@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7411295295

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://manikpublicschool.edu.in/mandatory-public-disclosure/documents-information/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://manikpublicschool.edu.in/mandatory-public-disclosure/results-and-academics/
2	ANNUAL ACADEMIC CALENDER	https://manikpublicschool.edu.in/mandatory-public-disclosure/results-and-academics/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://manikpublicschool.edu.in/mandatory-public-disclosure/results-and-academics/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://manikpublicschool.edu.in/mandatory-public-disclosure/results-and-academics/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://manikpublicschool.edu.in/mandatory-public-disclosure/results-and-academics/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMANGALA R JAGIRDAR
2	TOTAL NO. OF TEACHERS	41
	PGT	15
	TGT	19
	PRT	7

3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	SANDYA S
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REJINI IYER

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	52	52	100	CLASS 10 RESULTS ARE 100 PERCENT RESULT FOR LAST 10 YEARS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	05	05	100	CLASS 12 COMMERCE SCHOOL RESULTS STOOD FIRST IN THE ENTIRE BIDAR DISTRICT FOR LAST 2 YEARS IN AISSCE .

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20838
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 926
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 756
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://manikpublicschool.edu.in/gallery/